

**REQUEST  
FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

**MAIL STOP RCE**  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000,  
 provides for continued examination of an utility or  
 plant application filed on or after June 8, 1995

|                      |                    |
|----------------------|--------------------|
| Application Number   | 10/550,891         |
| Confirmation Number  | 3716               |
| Filing Date          | September 27, 2005 |
| First Named Inventor | Mitsuaki HATA      |
| Group Art Unit       | 1762               |
| Examiner Name        | Kirsten JOLLEY     |
| Matter Number        | Q90575             |

|       |                                      |
|-------|--------------------------------------|
| Title | METHOD FOR MANUFACTURING MASK BLANKS |
|-------|--------------------------------------|

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

**1. SUBMISSION REQUIRED UNDER 37 C.F.R. § 1.114**

- a.  Previously submitted
  - i.  Please enter and consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_
  - ii.  Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
  - iii.  Other \_\_\_\_\_
- b.  Enclosed
  - i.  Amendment/Reply
  - ii.  Affidavit(s)/Declaration(s)
  - iii.  Information Disclosure Statements (IDS)
  - iv.  Petition for Extension of Time
  - v.  Other \_\_\_\_\_

**2. MISCELLANEOUS**

- a.  Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months
- b.  Other \_\_\_\_\_

**3. FEES**

The statutory fee of \$810.00 is being charged to Deposit Account No. 19-4880 via EFS Payment Screen. The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account.

**CORRESPONDENCE ADDRESS**

*Direct all correspondence to the address for SUGHRUE MION, PLLC listed under the Customer Number listed below:*

WASHINGTON OFFICE

**23373**

CUSTOMER NUMBER

**SIGNATURE OF ATTORNEY**

|                                   |                                |
|-----------------------------------|--------------------------------|
| Name <u>Alan J. Kasper</u>        | Registration No. <u>25,426</u> |
| Signature <u>/Alan J. Kasper/</u> | Date <u>June 28, 2010</u>      |